



Vermont Center for Photography

2020 SPRING MEMBERS EXHIBITION ▪ MAY 1-31, 2020

NAME _____

PHONE _____

EMAIL _____

PHOTO 1

TITLE _____

MEDIUM _____

PRICE _____

PHOTO 2

TITLE _____

MEDIUM _____

PRICE _____

PHOTO 3

TITLE _____

MEDIUM _____

PRICE _____

I agree to exhibit the above photographs at the Vermont Center for Photography, as selected by the curator, from May 1, 2020 through May 31, 2020. I agree that VCP will retain 40% of any artwork sales happening in the gallery during that time frame and that the artist is responsible for any shipping costs to/from the exhibit unless otherwise agreed upon.

SIGN _____ DATE _____